Our Daily Provision

Matthew 6:11

The first three aspects of the Lord's Prayer are summed up by:

The first part of Matthew 6:33: "But seek ye first the kingdom of God, and his righteousness." We are instructed to direct our attention to God the Father. We pray to the Father that His Name be hallowed, His kingdom come and His will be done.

The second part is given in the fourth petition "and all these things shall be added unto you."

THE LORD'S PRAYER is the PATTERN FOR PRAYER

- 9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.
- 10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

- 12 And forgive us our debts, as we forgive our debtors.
- 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
- 14 For if ye forgive men their trespasses, your heavenly Father will also forgive you:
- 15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

8 Pertinent Elements of Prayer

- (1) Preface (v 9b): Our Father which art in heaven,
- (2) Praise (v 9c): Hallowed be thy name.
- (3) Preach (v 10a): Thy kingdom come.
- (4) Power (v 10b): Thy will be done in earth, as it is in heaven.

(5) Provision (v 11): Give us this day our daily bread.

- (6) Pardon (v 12): And forgive <u>us</u> our debts, as we forgive our debtors.
- (7) Protection (v 13a): And lead <u>us</u> not into temptation, but deliver us from evil.
- (8) Praise/Pronouncement (v 3b): For thine is the kingdom, and the power, and the glory, for ever. Amen.

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- (1) Dependence
- (2) Delight

Exodus 16:16-20

- 16 This is the thing which the LORD hath commanded, **Gather of it** every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents.
- 17 And the children of Israel did so, and gathered, some more, some less.
- 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.
- 19 And Moses said, Let no man leave of it till the morning.
- 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them.

Exodus 16:21-25

- 21 And they **gathered it every morning**, every man according to his eating: and when the sun waxed hot, it melted.
- 22 And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses.
- 23 And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
- 24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. 25 And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field.

Exodus 16:26-30

- 26 Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none. 27 And it came to pass, that there went out some of the people on the seventh day for to gather, and they found none.
- 28 And the LORD said unto Moses, How long refuse ye to keep my commandments and my laws?
- 29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
- 30 So the people rested on the seventh day.

Exodus 16:31-35

- 31 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey.
- 32 And Moses said, This is the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
- 33 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.
- 34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.
- 35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came unto the borders of the land of Canaan.

Matthew 6:25: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?"

The psalmist David declared in Psalm 23:1-2 The LORD is my shepherd; I shall not want. 2 He maketh me to lie down in green pastures: he leadeth me beside the still waters.

Luke 5:4-10

4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught. 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing:

nevertheless at thy word I will let down the net. 6 And when they had this done, they inclosed a great multitude of fishes: and their net brake. 7 And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink. 8 When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord. 9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken: 10 And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

Psalm 37:4 Delight thyself also in the LORD; and he shall give thee the desires of thine heart.

1 Peter 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

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